



**CITY OF CHILLIWACK
NOTICE OF PUBLIC INFORMATION
MEETING**

Tuesday, May 2, 2017 at 7:00 p.m.

Council Chambers

8550 Young Road, Chilliwack BC V2P 8A4

www.chilliwack.com

TAKE NOTICE that the Council of the City of Chilliwack will hold a Public Information Meeting, as noted above, on the following item:

1. DEVELOPMENT VARIANCE PERMIT DVP00860

Location: 46014 Lewis Avenue

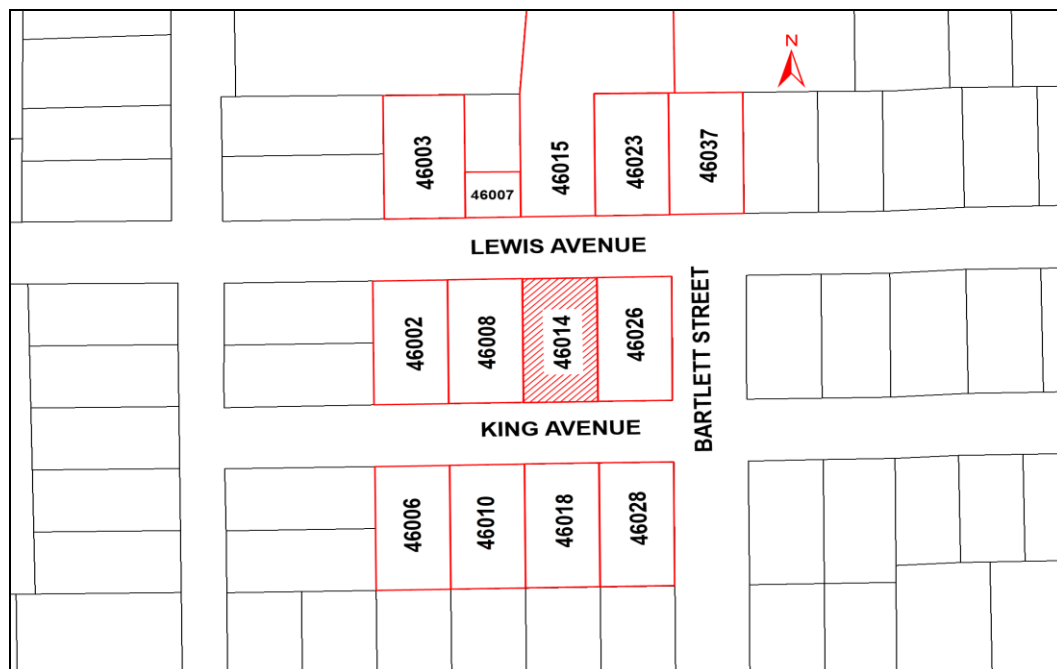
Applicant: Snehdeep Chugh

Purpose: To reduce the minimum lot depth required from 30m to 20m and the minimum rear lot line setback required from 7.5m to 6.5m within the proposed R1-D (Infill Small Lot One Family Residential) Zone, to facilitate a future two-lot subdivision on the subject property, as shown on the map below. A copy of the conceptual site plan, as provided by the applicant, is included for further information.

This application is concurrent with a proposal to rezone the subject property from an R1-A (One Family Residential) Zone to an R1-D (Infill Small Lot One Family Residential) Zone to facilitate a future subdivision. (RZ001050)

A copy of the conceptual site plan, as provided by the applicant, is available for viewing in the Planning & Strategic Initiatives Department.

Location Map



Property Owners and any tenants in occupation of lands directly affected by the permit and within 30 metres of the lands, as shown above, will have an opportunity to be heard at the Public Information Meeting or, if you are unable to attend, you may provide a written submission, **including your full name and address**, to the City Clerk's Office no later than 4:00 p.m. on the date of the Public Information Meeting. All submissions will be recorded and form part of the official record of the Meeting.

This proposed Development Variance Permit may be inspected between the hours of 8:30 a.m. and 4:30 p.m., Monday through Friday, excluding holidays, from **Wednesday, April 19, 2017 to Tuesday, May 2, 2017**, both inclusive, in the Office of the City Clerk at City Hall, 8550 Young Road, Chilliwack, BC. Please direct your enquiries to our Planning & Strategic Initiatives Department at **604-793-2906**.

Please note that no further information or submissions can be considered by Council after the conclusion of the Public Information Meeting.

Janice McMurray
Deputy City Clerk